

**NOTICE!!**

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GPO Jacket No. 560-102  
Print Order 61540  
Rise Business Services, LLC  
Job=AZ15 4/26/2019



Box Number= AZ15004



Claim Begin-End: AMC446584-AMC446586

1 Initial Receipt




AZ15004-5

AMC450400-AMC453366

**United States Department of the Interior**  
**Bureau of Land Management**  
 DIV OF LANDS, MINRLS & ENERGY  
 ONE N CENTRAL AVE  
 PHOENIX, AZ 85004 -4427  
 Phone: 602-417-9200

Receipt

No: 4016814

|  |  |
|--|--|
| <b>Transaction #:</b> 4127536  |  |
| <b>Date of Transaction:</b> 11/14/2017                                 |  |
| CUSTOMER:  |  |
| PAUL BAILEY<br>11163 W SANTA BELLA DR<br>WHITE HILLS, AZ 86445-8713 US |  |

| LINE #        | QTY  | DESCRIPTION  | REMARKS | UNIT PRICE | TOTAL           |
|---------------|------|--|---------|------------|-----------------|
| 1             | 3.00 | LOCATABLE MINERALS / MINING CLAIMS-NEW,UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIM PROCESSING FEE<br><b>CASES:</b> AMC446584/\$20.00, AMC446585/\$20.00, AMC446586/\$20.00      |         | - n/a -    | 60.00           |
| 2             | 3.00 | LOCATABLE MINERALS / MINING CLAIMS-NEW,UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIMS LOCATION FEE<br><b>CASES:</b> AMC446584/\$37.00, AMC446585/\$37.00, AMC446586/\$37.00       |         | - n/a -    | 111.00          |
| 3             | 3.00 | LOCATABLE MINERALS / MINING CLAIMS-NEW,UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIMS MAINTENANCE FEE<br><b>CASES:</b> AMC446584/\$155.00, AMC446585/\$155.00, AMC446586/\$155.00 |         | - n/a -    | 465.00          |
| <b>TOTAL:</b> |      |  |         |            | <b>\$636.00</b> |

| PAYMENT INFORMATION |           |  |                      |
|---------------------|-----------|--|----------------------|
| 1                   | AMOUNT:   | 212.00   | POSTMARKED: N/A      |
|                     | TYPE:     | CHECK  | RECEIVED: 11/13/2017 |
|                     | CHECK NO: | 23781251283  |                      |
|                     | NAME:     | BAILEY, PAUL<br>11163 W SANTA BELLA DR<br>WHITE HILLS AZ 86445-8713 US |                      |
| 2                   | AMOUNT:   | 212.00   | POSTMARKED: N/A      |
|                     | TYPE:     | CHECK  | RECEIVED: 11/13/2017 |
|                     | CHECK NO: | 23781251294  |                      |

|   |           |  |                      |
|---|-----------|--|----------------------|
|   | NAME:     | BAILEY, PAUL<br>11163 W SANTA BELLA DR<br>WHITE HILLS AZ 86445-8713 US |                      |
| 3 | AMOUNT:   | 212.00   | POSTMARKED: N/A      |
|   | TYPE:     | CHECK  | RECEIVED: 11/13/2017 |
|   | CHECK NO: | 23781251305  |                      |
|   | NAME:     | BAILEY, PAUL<br>11163 W SANTA BELLA DR<br>WHITE HILLS AZ 86445-8713 US |                      |

|         |
|---------|
| REMARKS |
|         |

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GPO Jacket No. 560-102  
Print Order 61540  
Rise Business Services, LLC  
Job=AZ15 4/26/2019



Box Number= AZ15004



Claim Begin-End: AMC446584-AMC446586

2 Correspondence



AZ15004-5

AMC450400-AMC453366

**NO  
DOCUMENTS  
FOUND**

NO DOCUMENTS FOUND  
NO DOCUMENTS FOUND

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GPO Jacket No. 560-102  
Print Order 61540  
Rise Business Services, LLC  
Job=AZ15 4/26/2019



Box Number= AZ15004



Claim Begin-End: AMC446584-AMC446586

3 Transfers



AZ15004-5

AMC450400-AMC453366

**NO  
DOCUMENTS  
FOUND**

NO DOCUMENTS FOUND  
NO DOCUMENTS FOUND

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GPO Jacket No. 560-102  
Print Order 61540  
Rise Business Services, LLC  
Job=AZ15 4/26/2019



Box Number= AZ15004



Claim Begin-End: AMC446584-AMC446586

4 Annual Filings



AZ15004-5 AMC450400-AMC453366



Run Date: 08/01/18

Run Time: 05:44 PM

**DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
MINING CLAIMS**

**MC Maintenance Fees Paid Through the BLM Pay Portal**

**CBS Receipt: 4220412**

Printed For Lead File # AMC446584

Agency Tracking ID: 1532611549

Assessment Year: 2019

Number of BLM Serial Nr: 1

Paid On: 07/26/2018

Total Amount Paid: \$155.00

| Claim Name    | BLM Serial No | Lead File No | Amount Paid |
|---------------|---------------|--------------|-------------|
| GLITTER GULCH | AMC446585     | AMC446584    | \$155.00    |

**United States Department of the Interior**  
**Bureau of Land Management**  
 BUSINESS & SUPPORT SVCS DIV  
 ONE N CENTRAL AVE SUITE 800  
 PHOENIX, AZ 85004 -4427  
 Phone: 602-417-9200

Receipt

No: 4220412

|  |  |
|--|--|
| <b>Transaction #:</b> 4335613                                |  |
| <b>Date of Transaction:</b> 07/26/2018                       |  |
| <b>CUSTOMER:</b>   |  |
| WILLIAM GEHRS<br>599 BAY ESPLANADE<br>CLEARWATER,FL 33767 US |  |

| LINE #        | QTY  | DESCRIPTION   | REMARKS | UNIT PRICE | TOTAL           |
|---------------|------|---|---------|------------|-----------------|
| 1             | 1.00 | LOCATABLE MINERALS / MINING CLAIMS- NOT NEW-UNADJUD, ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED<br>CASES: AMC446585/\$155.00 |         | - n/a -    | 155.00          |
| <b>TOTAL:</b> |      |   |         |            | <b>\$155.00</b> |

| PAYMENT INFORMATION   |               |  |                      |
|---|---------------|--|----------------------|
| NOTE: Items will appear on credit card statement as "BLM O Mining Claim". |               |  |                      |
| 1   | AMOUNT:       | 155.00   | POSTMARKED: N/A      |
|   | TYPE:         | CREDIT CARD  | RECEIVED: 07/26/2018 |
|   | NAME:         | WILLIAM GEHRS<br>599 BAY ESPLANADE<br>CLEARWATER FL 33767 US |                      |
|   | CARD NO:      | XXXXXXXXXXXX3212   | AUTH CODE: 036137    |
|   | NAME ON CARD: | WILLIAM GEHRS  |                      |
|   | SIGNATURE:    |  |                      |

| REMARKS |
|---------|
|         |

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

Run Date: 07/23/18

Run Time: 04:31 PM

**DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
MINING CLAIMS**

**MC Maintenance Fees Paid Through the BLM Pay Portal**

**CBS Receipt: 4177772**

Printed For Lead File # AMC446584

Agency Tracking ID: 1527802911

Assessment Year: 2019

Number of BLM Serial Nr: 1

Paid On: 05/31/2018

Total Amount Paid: \$155.00

| Claim Name | BLM Serial No | Lead File No | Amount Paid |
|------------|---------------|--------------|-------------|
| OWL HOOT   | AMC446586     | AMC446584    | \$155.00    |

**United States Department of the Interior**  
**Bureau of Land Management**  
 BUSINESS & SUPPORT SVCS DIV  
 ONE N CENTRAL AVE SUITE 800  
 PHOENIX, AZ 85004 -4427  
 Phone: 602-417-9200

Receipt

No: 4177772

|  |  |
|--|--|
| <b>Transaction #:</b> 4292288                                |  |
| <b>Date of Transaction:</b> 05/31/2018                       |  |
| CUSTOMER:  |  |
| WILLIAM GEHRS<br>599 BAY ESPLANADE<br>CLEARWATER,FL 33767 US |  |

| LINE #        | QTY  | DESCRIPTION  | REMARKS | UNIT PRICE | TOTAL           |
|---------------|------|--|---------|------------|-----------------|
| 1             | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NOT NEW-UNADJUD,ONE AUTH NO. ONLY /<br>MINING CLAIM MONEY RECEIVED<br>CASES: AMC446586/\$155.00 |         | - n/a -    | 155.00          |
| <b>TOTAL:</b> |      |  |         |            | <b>\$155.00</b> |

| PAYMENT INFORMATION   |               |  |                      |
|---|---------------|--|----------------------|
| NOTE: Items will appear on credit card statement as "BLM O Mining Claim". |               |  |                      |
| 1   | AMOUNT:       | 155.00   | POSTMARKED: N/A      |
|   | TYPE:         | CREDIT CARD  | RECEIVED: 05/31/2018 |
|   | NAME:         | WILLIAM GEHRS<br>599 BAY ESPLANADE<br>CLEARWATER FL 33767 US |                      |
|   | CARD NO:      | XXXXXXXXXXXX3212   | AUTH CODE: 005555    |
|   | NAME ON CARD: | WILLIAM GEHRS  |                      |
|   | SIGNATURE:    |  |                      |

| REMARKS |
|---------|
|         |

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Run Date: 07/23/18

Run Time: 04:31 PM

**DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
MINING CLAIMS**

**MC Maintenance Fees Paid Through the BLM Pay Portal**

**CBS Receipt: 4209852**

Printed For Lead File # AMC446584

Agency Tracking ID: 1531342263

Assessment Year: 2019

Number of BLM Serial Nr: 1

Paid On: 07/11/2018

Total Amount Paid: \$155.00

| Claim Name  | BLM Serial No | Lead File No | Amount Paid |
|-------------|---------------|--------------|-------------|
| DRY GULCHER | AMC446584     | AMC446584    | \$155.00    |

**United States Department of the Interior**  
**Bureau of Land Management**  
 BUSINESS & SUPPORT SVCS DIV  
 ONE N CENTRAL AVE SUITE 800  
 PHOENIX, AZ 85004 -4427  
 Phone: 602-417-9200

Receipt

No: 4209852

|  |  |
|--|--|
| <b>Transaction #:</b> 4324850                                |  |
| <b>Date of Transaction:</b> 07/11/2018                       |  |
| CUSTOMER:  |  |
| WILLIAM GEHRS<br>599 BAY ESPLANADE<br>CLEARWATER,FL 33767 US |  |

| LINE #        | QTY  | DESCRIPTION  | REMARKS | UNIT PRICE | TOTAL           |
|---------------|------|--|---------|------------|-----------------|
| 1             | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NOT NEW-UNADJUD,ONE AUTH NO. ONLY /<br>MINING CLAIM MONEY RECEIVED<br>CASES: AMC446584/\$155.00 |         | - n/a -    | 155.00          |
| <b>TOTAL:</b> |      |  |         |            | <b>\$155.00</b> |

| PAYMENT INFORMATION   |               |  |                      |
|---|---------------|--|----------------------|
| NOTE: Items will appear on credit card statement as "BLM O Mining Claim". |               |  |                      |
| 1   | AMOUNT:       | 155.00   | POSTMARKED: N/A      |
|   | TYPE:         | CREDIT CARD  | RECEIVED: 07/11/2018 |
|   | NAME:         | WILLIAM GEHRS<br>599 BAY ESPLANADE<br>CLEARWATER FL 33767 US |                      |
|   | CARD NO:      | XXXXXXXXXXXX3212   | AUTH CODE: 009155    |
|   | NAME ON CARD: | WILLIAM GEHRS  |                      |
|   | SIGNATURE:    |  |                      |

|         |
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| REMARKS |
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GPO Jacket No. 560-102  
Print Order 61540  
Rise Business Services, LLC  
Job=AZ15 4/26/2019



Box Number= AZ15004



Claim Begin-End: AMC446584-AMC446586

5 Miscellaneous



AZ15004-5 AMC450400-AMC453366

**NO  
DOCUMENTS  
FOUND**

NO DOCUMENTS FOUND  
NO DOCUMENTS FOUND



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GPO Jacket No. 560-102  
Print Order 61540  
Rise Business Services, LLC  
Job=AZ15 4/26/2019



Box Number= AZ15004



Claim Begin-End: AMC446584-AMC446586

6 Location Notices-Amendments and Supporting Documents



AZ15004-5 AMC450400-AMC453366

**MILLING CLAIM STATUS REPORT**

Data Entered: 11/20/17 ram

MTP Checked By: 11/20/17 ram

GEO Checked By: 11/20/17 ram

LEAD SERIAL NUMBER: AMC 446584 thru AMC 446584

**NUMBER OF CLAIMS & TYPE:**

3 LODE  
\_\_\_\_ PLACER  
\_\_\_\_ ASSOCIATION PLACER  
\_\_\_\_ MILL SITE  
\_\_\_\_ TUNNEL SITE

**CHARGES:**

Processing Fee @ \$20 = \$ 60  
Location Fee @ \$37 = \$ 111  
Maintenance Fee @ \$155 = \$ 465  
Add'l Maint Fee for Assoc Placer = \$ \_\_\_\_\_  
**SUBTOTAL** \$ \_\_\_\_\_  
Other Fees \$ \_\_\_\_\_  
Other Fees \$ \_\_\_\_\_  
**TOTAL** \$ 636

**TOTAL ACREAGE:** \_\_\_\_\_ Per Claim  
(Placer Only)

**NUMBER OF LOCATORS:** \_\_\_\_\_

**DOCUMENTS RECEIVED VIA:** Over-the-Counter [ ] Mail  **TIMELY FILED:** Yes  No [ ]

**LEGAL DESCRIPTION:**  
T 26N R 21W SEC 5  
T 27N R 21W SEC 32  
T \_\_\_\_\_ R \_\_\_\_\_ SEC \_\_\_\_\_  
T \_\_\_\_\_ R \_\_\_\_\_ SEC \_\_\_\_\_  
T \_\_\_\_\_ R \_\_\_\_\_ SEC \_\_\_\_\_

BLM [ ] FOREST SERVICE [ ] \_\_\_\_\_ SUBJ TO PL 359: Yes [ ] No [ ]  
WILDERNESS AREA [ ] \_\_\_\_\_

**SPLIT ESTATE:** N/A [ ] SX [ ] PX [ ] OTHER [ ] \_\_\_\_\_  
SRHA [ ] Was proper Notice filed if located on SHRA Land? Yes [ ] No [ ]

**RECONVEYED MINERALS ON BLM LAND REQUIRE OPENING ORDER FROM 1944 TO 1993:**

Open to Entry On \_\_\_\_\_ N/A [ ]

**COMMENTS/STATUS:** VOID [ ] PARTIALLY VOID [ ] PVT MINERALS [ ] WITHDRAWN LANDS [ ]  
OTHER [ ] \_\_\_\_\_

[ ] Claimant acknowledges that portions of the following claim(s) site(s) may be void or voidable.

Printed Name of Claimant \_\_\_\_\_ Signature of Claimant \_\_\_\_\_

\*\*\*\*\*FINAL ADJUDICATION\*\*\*\*\*

DATE \_\_\_\_\_ INITIALS \_\_\_\_\_

AMC446584

FEE# 2017051217

OFFICIAL RECORDS  
OF MOHAVE COUNTY  
KRISTI BLAIR,  
COUNTY RECORDER



10/24/2017 11:11 AM Fee: \$10.00

PAGE: 1 of 2

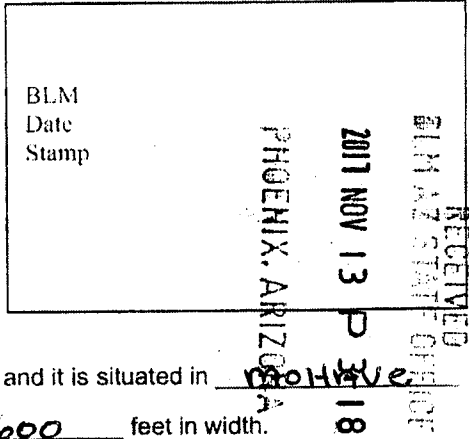
WHEN RECORDED RETURN TO (MC):

PAUL BAILEY  
11163 SANTA BELLA DR  
WHITE HILLS AZ 86445

LOCATION NOTICE FOR LODE MINING CLAIM

Amendment BLM Serial # \_\_\_\_\_

NOTICE IS HEREBY GIVEN that the DRYGUICHER  
\_\_\_\_\_ lode mining claim has been located  
by GOLDMINE ADVENTURES INC. whose current mailing  
address is 140 ISLAND WAY STE 222  
CLEARWATER FL 33767



The general course of this claim is EAST TO WEST and it is situated in MOHAVE  
County, Arizona. This claim is 1500 feet in length and 600 feet in width.

20.660 Total Claim Acreage. This claim runs from the location monument on which this location notice  
is posted on the centerline of the claim approximately 125 feet in a W direction to the WEST  
end line and 1375 feet in a EAST direction to the EAST end line. This claim is marked by six  
monuments, one at each corner and one at the center of each end line of the claim.

The location monument on which this notice is posted is situated within Section 05, Township 26  
N, Range 21 W, Gila Salt River Base and Meridian, Arizona and this claim encompasses portions  
of the following quarter section(s), section(s), Township(s) and Range(s) S/E 1/4 SECTION  
05 T26N R21W

Gila Salt River Base and Meridian, Arizona.

The locality of this claim with reference to some natural object or permanent monument and additional information  
(if any) concerning its locality are as follows: 9,119' @ 300.47° TO N/W CLAIM  
CORNER TO N/W T26N R21W

\_\_\_\_\_ The above information is shown on the attached map.  
DATED AND POSTED on the ground this 23 day of OCTOBER, 20 17.

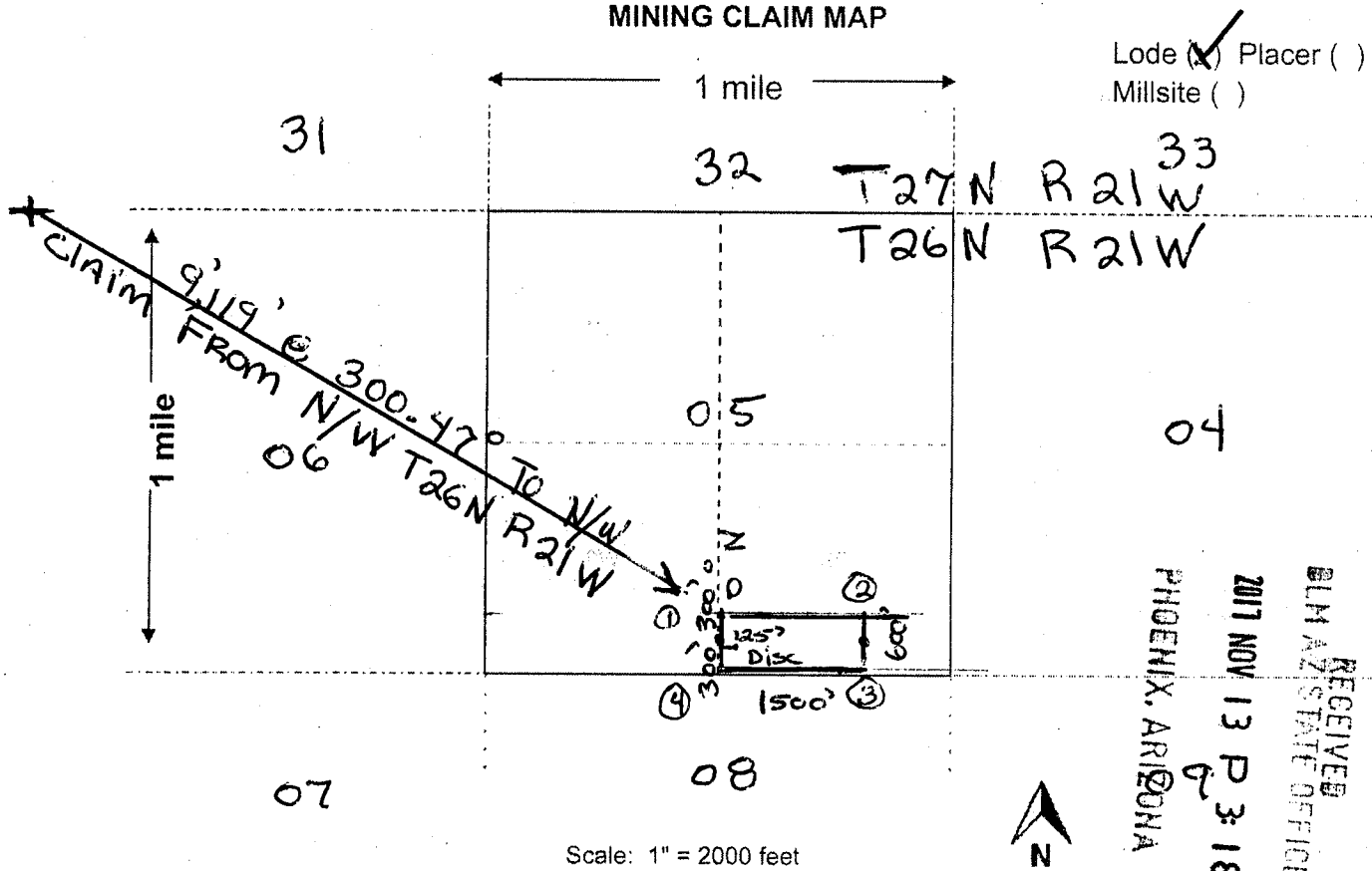
LOCATOR(s)  AGENT

Print Name(s) Paul Bailey  
Signature(s) Paul Bailey

Form MCF100  
Revised July 2014

AHC446584

MINING CLAIM MAP



Lode (X) Placer ( )  
Millsite ( )

AHC446584

RECEIVED  
BLM AZ STATE OFFICE  
2017 NOV 13 P 3:18  
PHOENIX, ARIZONA

Scale: 1" = 2000 feet

- The above map depicts the DRY GUICHER mining claim, which is located in Section (s) 05, Township 26 N, Range 21 W, Gila and Salt River Base and Meridian, MOHAVE County, Arizona. Total claim acreage is 20.660
- The type of corner and location monuments used are as follows: 4'x4'x4' WOOD POSTS w/ METAL TAGS
- The bearings and distances in degrees and feet between claim corners and to a public land survey monument are as depicted on the map.
- If the claim is a placer or millsite claim with exterior limits conforming to legal subdivisions of the public survey, provide a legal description of the claim \_\_\_\_\_

Form MCF100a  
Revised July 2014



FEE# 2017051219

OFFICIAL RECORDS OF MOHAVE COUNTY KRISTI BLAIR, COUNTY RECORDER



10/24/2017 11:11 AM Fee: \$10.00

PAGE: 1 of 2

WHEN RECORDED RETURN TO (MC):

PAUL BAILEY
11163 SANTA BELLA DR
WHITE HILLS AZ 86445

LOCATION NOTICE FOR LODE MINING CLAIM

Amendment BLM Serial #

NOTICE IS HEREBY GIVEN that the GLITTER Gulch

lode mining claim has been located

by Goldmine ADVENTURES inc whose current mailing

address is 140 island way ste 222

Clearwater Fl 33767

The general course of this claim is N/E TO S/W and it is situated in Mohave

County, Arizona. This claim is 1500 feet in length and 600 feet in width.

20.660 Total Claim Acreage. This claim runs from the location monument on which this location notice is posted on the centerline of the claim approximately 600 feet in a N/E direction to the N end line and 900 feet in a S/W direction to the S end line. This claim is marked by six monuments, one at each corner and one at the center of each end line of the claim.

The location monument on which this notice is posted is situated within Section 32, Township 27 N, Range 21 W, Gila Salt River Base and Meridian, Arizona and this claim encompasses portions of the following quarter section(s), section(s), Township(s) and Range(s) S/W 1/4 Section 32 T27N R21W

Gila Salt River Base and Meridian, Arizona.

The locality of this claim with reference to some natural object or permanent monument and additional information (if any) concerning its locality are as follows: 7,031' @ 87.08° FROM S/W CORNER T27 R21W TO S/W CLAIM CORNER

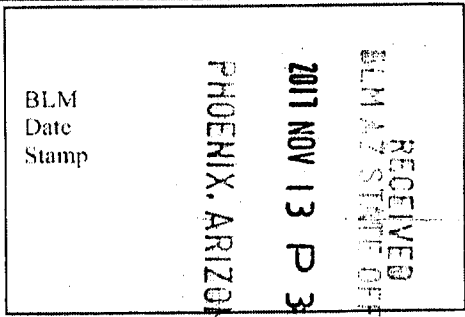
The above information is shown on the attached map.

DATED AND POSTED on the ground this 24 day of OCTOBER, 2017.

LOCATOR(s) AGENT

Print Name(s) Paul Bailey

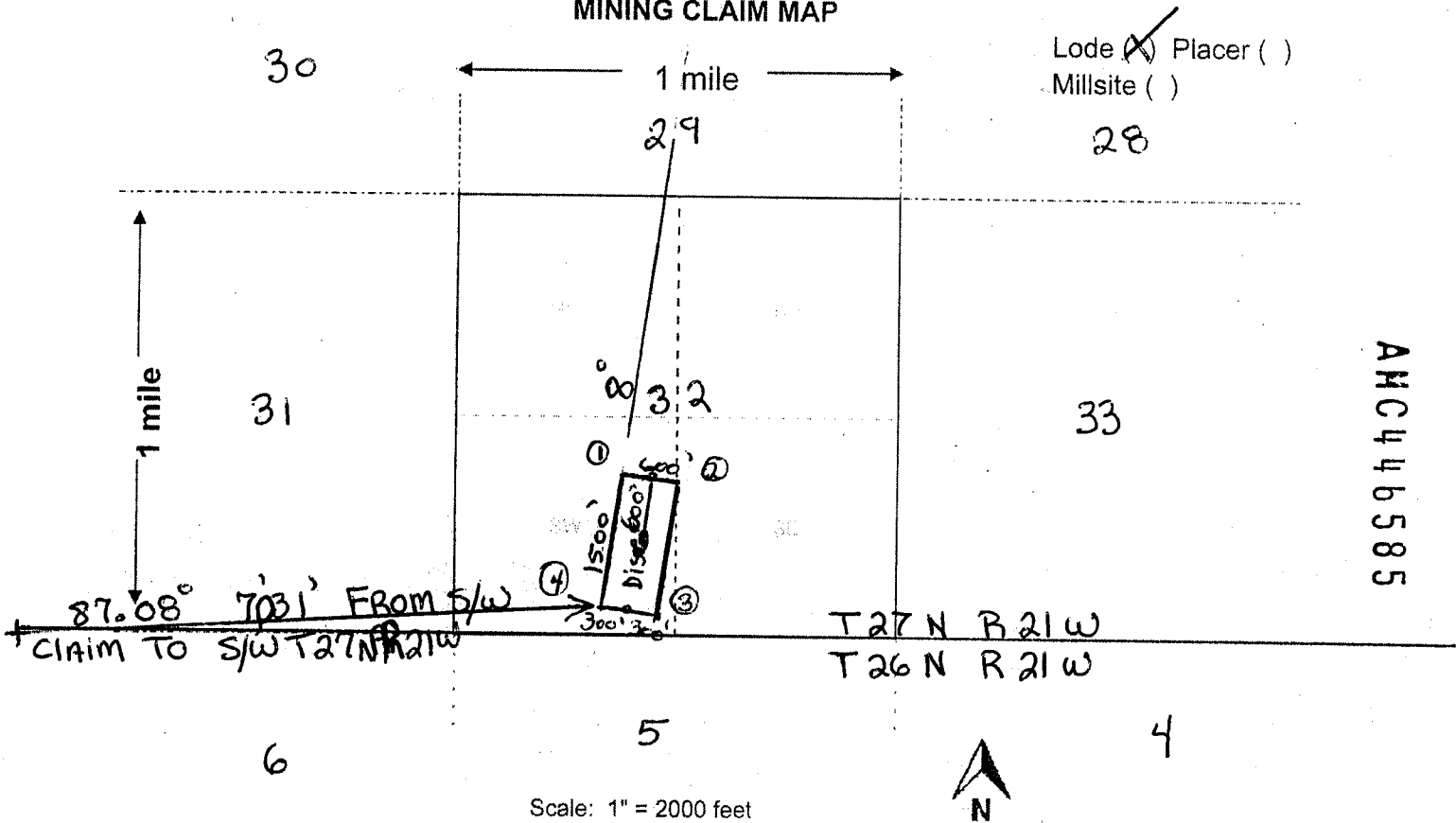
Signature(s)



AHC446585

Form MCF100 Revised July 2014

MINING CLAIM MAP



AH0446585

Scale: 1" = 2000 feet

1. The above map depicts the GLITTER GULCH mining claim, which is located in Section (s) 32, Township 27 N, Range 21 W, Gila and Salt River Base and Meridian, MOHAVE County, Arizona. Total claim acreage is 20.660

2. The type of corner and location monuments used are as follows: 4" x 4" x 4" WOOD POSTS WITH METAL TAGS

3. The bearings and distances in degrees and feet between claim corners and to a public land survey monument are as depicted on the map.

4. If the claim is a placer or millsite claim with exterior limits conforming to legal subdivisions of the public survey provide a legal description of the claim \_\_\_\_\_

RECEIVED  
 2011 NOV 13 P 2:19  
 PHOENIX, ARIZONA  
 Form MCF100a  
 Revised July 2014

FEE# 2017051218

OFFICIAL RECORDS OF MOHAVE COUNTY KRISTI BLAIR, COUNTY RECORDER



10/24/2017 11:11 AM Fee: \$10.00

PAGE: 1 of 2

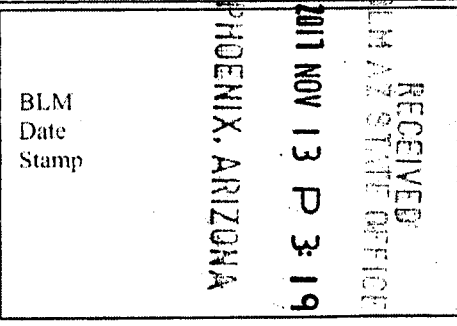
WHEN RECORDED RETURN TO (MC):

PAUL BAILEY 11163 SANTA BELLA DR WHITE HILLS AZ 86445

LOCATION NOTICE FOR LODE MINING CLAIM

Amendment BLM Serial #

NOTICE IS HEREBY GIVEN that the OWLHOOT lode mining claim has been located by Goldmine ADVENTURES inc whose current mailing address is 140 island way ste 222 Clearwater FL 33767



The general course of this claim is NORTH TO SOUTH and it is situated in MOHAVE County, Arizona. This claim is 1500 feet in length and 600 feet in width.

20.660 Total Claim Acreage. This claim runs from the location monument on which this location notice is posted on the centerline of the claim approximately 600 feet in a NORTH direction to the NORTH end line and 900 feet in a SOUTH direction to the SOUTH end line. This claim is marked by six monuments, one at each corner and one at the center of each end line of the claim.

The location monument on which this notice is posted is situated within Section 32, Township 27 N, Range 21 W, Gila Salt River Base and Meridian, Arizona and this claim encompasses portions of the following quarter section(s), section(s), Township(s) and Range(s) N/E 1/4 Sec 32 T 27 N R 21 W

Gila Salt River Base and Meridian, Arizona.

The locality of this claim with reference to some natural object or permanent monument and additional information (if any) concerning its locality are as follows: 10,467 Feet AT 70.67° FROM S/w CORNER T 27 N R 21 W TO S/w CLAIM CORNER

The above information is shown on the attached map.

DATED AND POSTED on the ground this 23 day of OCTOBER, 20 17.

LOCATOR(s) AGENT

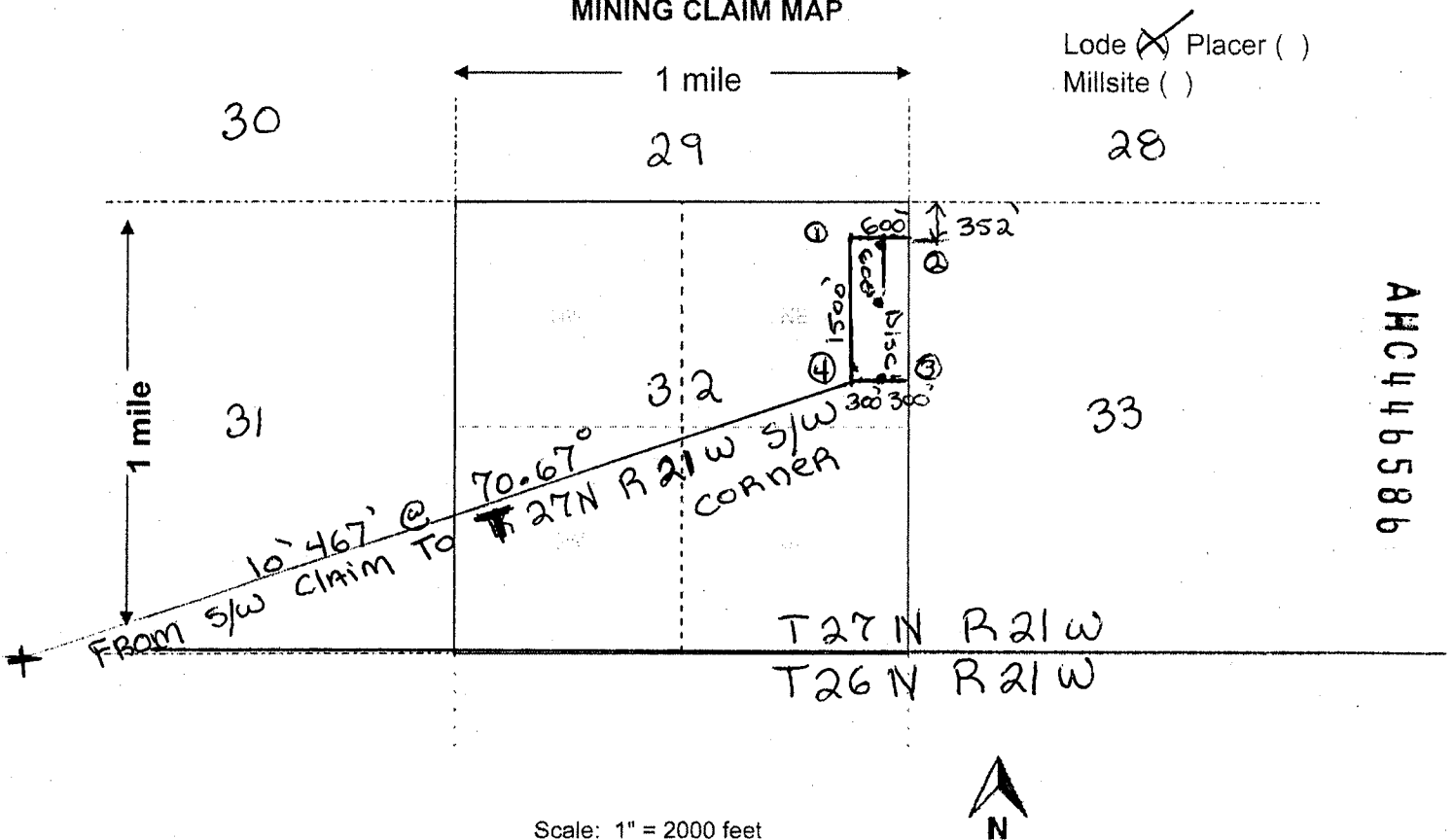
Print Name(s) Paul Bailey

Signature(s)

Form MCF100 Revised July 2014

ANHC446586

MINING CLAIM MAP



Lode  Placer ( )  
 Millsite ( )

AHC446586

1. The above map depicts the OWL HOOT mining claim, which is located in Section (s) 32, Township 27 N, Range 21 W, Gila and Salt River Base and Meridian, MOHAVE County, Arizona. Total claim acreage is 20.660

2. The type of corner and location monuments used are as follows: 4" x 4" x 4" WOOD POSTS WITH METAL TAGS

3. The bearings and distances in degrees and feet between claim corners and to a public land survey monument are as depicted on the map.

4. If the claim is a placer or millsite claim with exterior limits conforming to legal subdivisions of the public survey provide a legal description of the claim \_\_\_\_\_

RECEIVED  
 U.S. STATE OFFICE  
 PHOENIX, ARIZONA  
 2017 NOV 13 P 3:19  
 Form MCF100a  
 Revised July 2014



TOWNSHIP 27 NORTH RANGE 21 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECS | SUBDIVISION  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | Acres                   | Kind of Entry or Purpose | Serial Number or Order Number         | Action Date     | Remarks    |  |                   |
|------|--|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|-------------------------|--------------------------|---------------------------------------|-----------------|------------|--|-------------------|
|      | NE 1/4   |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    |                         |                          |                                       |                 |            | Lots   | Other Description |
|      | NE   | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |                         |                          |                                       |                 |            |  |                   |
|      | For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |                         |                          |                                       |                 |            |  |                   |
|      |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | LOT 1103 (MS);          | 36.954                   | PATENT / ME                           | 25132           | 1/11/1895  | MC 264; 26N 21W;   |                   |
|      |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL SECS 2, 16, 32, 36; |                          | STATE GRANT                           | ACT OF CONGRESS | 6/20/1910  | TITLE TO STATE TO FIX ON APPROVAL OF SURVEY; SUBJECT TO PRIOR RIGHTS;  |                   |
|      |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | MS 2696;                | 20.661                   | PATENT / ME                           | 227379          | 10/2/1911  |  |                   |
|      |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | MS 2694;                | 20.661                   | PATENT / ME                           | 227381          | 10/2/1911  |  |                   |
| 13   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;                    | 640.00                   |                                       |                 |            |  |                   |
| 25   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;                    | 640.00                   | PATENT / RRG                          | 935959          | 4/8/1924   | 25N 13W;   |                   |
|      |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL SECS 2, 16, 32, 36; |                          | STATE GRANT                           | ACT OF CONGRESS | 1/25/1927  | EXTENDS ACT OF 6/20/1910 TO MINERAL LANDS; SUBJECT TO PRIOR RIGHTS;  |                   |
|      | ENTIRE TOWNSHIP  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |                         |                          | EO TEMP WDL FOR CL                    | 5339            | 4/25/1930  | OTHER TPS: 27N 22W, 28N 10W, 28N 11W, 28N 12W, 28N 13W, 28N 21W, 28N 22W, 29N 10W, 29N 11W, 29N 12W, 29N 13W, 29N 14W, 29N 15W, 29N 16W, 29N 17W, 29N 18W, 29N 19W, 29N 20W, 29N 21W, 29N 22W, 29N 23W, 30N 10W, 30N 11W, 30N 12W, 30N 13W, 30N 14W, 30N 15W, 30N 16W, 30N 17W, 30N 18W, 30N 19W, 30N 20W, 30N 21W, 30N 22W, 30N 23W, 31N 9W, 31N 10W, 31N 11W, 31N 12W, 31N 13W, 31N 14W, 31N 15W, 31N 16W, 31N 17W, 31N 18W, 31N 19W, 31N 20W, 31N 21W, 31N 22W, 31N 23W, 32N 5W, 32N 8W, 32N 9W, 32N 10W, 32N 11W, 32N 12W, 32N 13W, 32N 14W, 32N 15W, 32N 16W, 32N 17W, 33N 5W, 33N 6W, 33N 7W, 33N 8W, 33N 9W, 33N 10W, 33N 11W, 33N 12W, 33N 13W, 33N 14W, 33N 15W, 33N 16W, 34N 4W, 34N 5W, 34N 6W, 34N 7W, 34N 13W, 34N 14W, 34N 15W, 34N 16W, 35N 4W, 35N 5W, 35N 6W, 35N 7W, 35N 15W, 35N 16W; REV PLO 501, 7/22/1948; |                   |
| 2    |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;                    |                          |                                       |                 |            |  |                   |
| 3    |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;                    |                          |                                       |                 |            |  |                   |
| 11   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;                    |                          |                                       |                 |            |  |                   |
| 12   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;                    |                          |                                       |                 |            |  |                   |
| 13   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;                    |                          |                                       |                 |            |  |                   |
| 14   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;                    |                          |                                       |                 |            |  |                   |
| 24   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;                    |                          |                                       |                 |            |  |                   |
| 25   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL; 23N 18W;           |                          | SO WDL COLORADO RIVER STORAGE PROJECT |                 | 10/30/1931 | SO REV 9/3/1937;   |                   |
| 2    |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |                         |                          |                                       |                 |            |  |                   |
| 3    |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |                         |                          |                                       |                 |            |  |                   |
| 11   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |                         |                          |                                       |                 |            |  |                   |
| 14   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |                         |                          |                                       |                 |            |  |                   |
| 24   |  |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |                         |                          |                                       |                 |            |  |                   |

### TOWNSHIP 27 NORTH RANGE 21 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECS   | SUBDIVISION     |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | Acres | Kind of Entry or Purpose | Serial Number or Order Number                        | Action Date                                 | Remarks    |            |   |  |
|--|-----------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|-------|--------------------------|--|---|------------|------------|---|--|
|  | NE 1/4          |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    |       |                          |  |   |            | Lots       | Other Description   |  |
|  | NE              | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |       |                          |  |   |            |            |   |  |
| For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       |                          |  |   |            |            |   |  |
| 36   |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | M&B; SUBDIV UNDEF;       |  | R/W HIGHWAY                                 | AR-033124  | 8/28/1933  | PERPETUAL; 23N 18W; AMENDED 1/20/1982; AMENDED 3/15/1982.                                       |  |
| 3  |                 |    |    |    |        |    |    |    | X      | X  | X  | X  |        |    |    |    |       |                          |  | R/W MATERIAL SITE                           | PHX-076337 | 1/25/1937  | PERPETUAL; OTHER TPS: 29N 22W, 30N 22W, 30N 23W; REL 1/18/1966; TERM AND CASE CLOSED 8/20/2002. |  |
| 2  |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |  |   |            |            |   |  |
| 3  |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |  |   |            |            |   |  |
| 11   |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |  |   |            |            |   |  |
| 12   |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |  |   |            |            |   |  |
| 13   |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |  |   |            |            |   |  |
| 14   |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |  |   |            |            |   |  |
| 24   |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |  |   |            |            |   |  |
| 25   |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     | SO REV COLORADO RIVER STORAGE PROJECT, SO 10/30/1931 |   | 9/3/1937   | 23N 18W;   |   |  |
| 16   | X               | X  | X  | X  | X      | X  | X  | X  | X      | X  | X  | X  | X      | X  | X  | X  | X     | PART SWSE;               | 615.10   | IL BASE                                     | 171        | 6/23/1938  | 17N 13E;  |  |
| 2  |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       |                          |  |   |            |            |   |  |
| 3  |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       |                          |  |   |            |            |   |  |
| 11   |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       |                          |  |   |            |            |   |  |
| 14   |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       |                          |  |   |            |            |   |  |
| 23   |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       |                          |  |   |            |            |   |  |
| 24   |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       |                          |  |   |            |            |   |  |
| 25   |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       |                          |  |   |            |            |   |  |
| 36   |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | M&B; SUBDIV UNDEF;       |  | R/W TRANSMISSION LINE                       | PHX-078948 | 7/15/1939  | PERPETUAL; 21N 17W;   |  |
| 32   | X               |    | X  | X  | X      | X  | X  | X  | X      | X  | X  | X  | X      | X  | X  | X  |       | PART NWNE;               | 555.62   | IL BASE                                     | 191        | 8/18/1939  | 11S 17E;  |  |
| 2  |                 | X  | X  |    | X      | X  | X  | X  | X      | X  | X  | X  | X      | X  | X  | X  |       | PART E2NE;               | 622.68   |   |            |            |   |  |
| 36   |                 |    |    |    |        |    |    |    |        |    | X  | X  |        |    |    |    |       | PART NENE;               | 95.73  | IL BASE                                     | 192        | 10/17/1939 | 13S 20E;  |  |
| 2  |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | PART SENE;               | 16.93  | IL BASE                                     | 197        | 4/20/1940  | 11S 17E;  |  |
| 16   |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | PART SWSE;               | 24.90  | IL BASE                                     | 201        | 5/31/1940  | 22S 24E;  |  |
| 36   | X               |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | WEST OF HWY;             |  | R/W MATERIAL SITE                           | PHX-080797 | 5/27/1943  | REL 12/27/1983;   |  |
|  | ENTIRE TOWNSHIP |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | LD TP: 31N 15W;          |  | PLO REV TEMP WDL FOR CL, EO 5339, 4/25/1930 | 501        | 7/22/1948  | OPEN TO ENTRY;  |  |
| 5  |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |  |   |            |            |   |  |
| 6  |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |  |   |            |            |   |  |

### TOWNSHIP 27 NORTH RANGE 21 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECs   | SUBDIVISION     |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | Acres   | Kind of Entry or Purpose   | Serial Number or Order Number             | Action Date | Remarks                           |   |                   |  |  |  |  |  |  |  |  |  |  |
|--|-----------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|---------|--|---|-------------|-----------------------------------|---|-------------------|--|--|--|--|--|--|--|--|--|--|
|  | NE 1/4          |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    |         |  |   |             |                                   | Lots  | Other Description |  |  |  |  |  |  |  |  |  |  |
|  | NE              | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |         |  |   |             |                                   |   |                   |  |  |  |  |  |  |  |  |  |  |
| For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |         |  |   |             |                                   |   |                   |  |  |  |  |  |  |  |  |  |  |
| 7  |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;    |  |   |             |                                   |   |                   |  |  |  |  |  |  |  |  |  |  |
| 8  |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 2537.76 | PERMIT / SODIUM  | AR-017630                                 | 3/10/1958   | TERM 3/10/1960;                   |   |                   |  |  |  |  |  |  |  |  |  |  |
| 1  |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |         | ALL; M&B;  |   |             |                                   |   |                   |  |  |  |  |  |  |  |  |  |  |
| 2  |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |         | ALL; M&B;  |   |             |                                   |   |                   |  |  |  |  |  |  |  |  |  |  |
| 11   |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |         | ALL; M&B;  |   |             |                                   |   |                   |  |  |  |  |  |  |  |  |  |  |
| 12   |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 2560.00 | PERMIT / SODIUM  | AR-017661                                 | 3/10/1958   | TERM 3/10/1960;                   |   |                   |  |  |  |  |  |  |  |  |  |  |
| 3  |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |         | ALL;   |   |             |                                   |   |                   |  |  |  |  |  |  |  |  |  |  |
| 4  |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |         | ALL;   |   |             |                                   |   |                   |  |  |  |  |  |  |  |  |  |  |
| 9  |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |         | ALL;   |   |             |                                   |   |                   |  |  |  |  |  |  |  |  |  |  |
| 10   |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 2560.00 | PERMIT / SODIUM  | AR-017675                                 | 4/16/1958   | TERM 4/16/1960;                   |   |                   |  |  |  |  |  |  |  |  |  |  |
| 15   |                 |    |    |    |        |    |    |    |        |    | X  |    |        |    |    |    |         | R/W MICROWAVE RELAY SITE   | AR-025755                                 | 4/26/1960   | PRE-PERMIT ISSUED; REL 1/18/1965; |   |                   |  |  |  |  |  |  |  |  |  |  |
| 2  |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |         | M&B;   | FLUP ARIZONA HIGHWAY 149                  | AR-028185   | 10/24/1960                        | TO EXPIRE 11/1/1965; EXT; EXPIRED 10/31/1970;   |                   |  |  |  |  |  |  |  |  |  |  |
| 12   |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |         | NESESW, NESESEW,<br>W2NWSWSE, SWSWSE,<br>SWSESWSE;                         | FLUP ARIZONA HIGHWAY 224                  | AR-031751   | 10/19/1962                        | EXPIRED 11/1/1967;  |                   |  |  |  |  |  |  |  |  |  |  |
| 24   |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |         | W2SESE, W2E2SESE;  | FLUP ARIZONA HIGHWAY 230                  | AR-031757   | 10/19/1962                        | TO EXPIRE 11/1/1967; EXT; EXPIRED 10/31/1972;   |                   |  |  |  |  |  |  |  |  |  |  |
| 2  | X               |    |    | X  |        |    |    |    |        |    |    |    |        |    |    |    |         |  |   |             |                                   |   |                   |  |  |  |  |  |  |  |  |  |  |
| 36   |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |         | PART NENE;   | 24.68                                     | IL BASE     | 304                               | 5/21/1963   | 14N 20W;          |  |  |  |  |  |  |  |  |  |  |
| 32   |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |         | PART NWNE;   | 3.14                                      | IL BASE     | 327                               | 6/3/1965  | 8N 13W;           |  |  |  |  |  |  |  |  |  |  |
| 2  |                 |    |    |    |        |    |    |    |        |    | X  | X  |        |    |    |    |         |  |   |             |                                   |   |                   |  |  |  |  |  |  |  |  |  |  |
| 3  | X               |    |    | X  |        |    |    |    |        |    |    |    |        |    |    |    |         |  |   |             |                                   |   |                   |  |  |  |  |  |  |  |  |  |  |
| 11   |                 |    |    |    | X      | X  |    | X  | X      |    |    |    |        | X  | X  |    |         |  |   |             |                                   |   |                   |  |  |  |  |  |  |  |  |  |  |
| 14   | X               | X  |    | X  |        |    |    |    |        |    |    |    |        | X  |    |    |         |  |   |             |                                   | X   |                   |  |  |  |  |  |  |  |  |  |  |
| 34   |                 |    |    |    | X      | X  | X  | X  |        |    | X  |    |        |    | X  |    |         |  |   |             |                                   |   |                   |  |  |  |  |  |  |  |  |  |  |
| 36   | X               |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |         | 25N 20W;   | R/W TELEPHONE LINE                        | AR-035212   | 12/14/1965                        | TO TERM 10/15/2015;   |                   |  |  |  |  |  |  |  |  |  |  |
| 32   |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |         | PART NWNE;   | 1.24                                      | IL BASE     | 335                               | 2/9/1966  | 10N 6W;           |  |  |  |  |  |  |  |  |  |  |
|  | ENTIRE TOWNSHIP |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |         |  |   |             |                                   |   |                   |  |  |  |  |  |  |  |  |  |  |
|  |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |         | 16N 19W;   | O PROPOSED CL FOR MULTIPLE USE MANAGEMENT | A-156       | 9/9/1966                          | SEGREGATES THE LANDS FROM APPROPRIATION UNDER HOMESTEAD, DESERT LAND, PS, ALLOTMENT, SX, PUB IN FR 9/15/1966; O CL 12/6/1966; PUB IN FR 12/21/1966; CL TERM 10/20/1981; |                   |  |  |  |  |  |  |  |  |  |  |
| 1  |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |         | SWNWNW, W2SWNW OF PROTRACTED SEC 1, FROM PROTRACTION DIAGRAM NO 5, AREA 2; |   |             |                                   |   |                   |  |  |  |  |  |  |  |  |  |  |



TOWNSHIP 27 NORTH RANGE 21 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECS   | SUBDIVISION |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | Acres | Kind of Entry or Purpose    | Serial Number or Order Number | Action Date | Remarks            |  |                   |
|--|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|-------|-----------------------------|-------------------------------|-------------|--------------------|--|-------------------|
|  | NE 1/4      |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    |       |                             |                               |             |                    | Lots   | Other Description |
|  | NE          | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |       |                             |                               |             |                    |  |                   |
| For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       |                             |                               |             |                    |  |                   |
| 11   |             |    |    |    |        |    |    |    |        |    |    |    |        |    | X  |    |       | NENWNW;                     |                               |             |                    |  |                   |
| 14   | X           | X  |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       |                             |                               |             |                    |  |                   |
| 16   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | NWSWNW;                     | R/W HIGHWAY EASEMENT DEED     | A-18834     | 1/30/1984          |  |                   |
| 16   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | NWSWNW;                     |                               |             |                    |  |                   |
| 17   | X           | X  | X  | X  |        |    |    |    |        |    |    |    |        |    |    |    | 1.77  | R/W ROAD AND MICROWAVE SITE | A-19121                       | 6/29/1984   | TO TERM 8/13/2018; |  |                   |
| 16   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | W2W2W2;                     |                               |             |                    |  |                   |
| 17   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | E2E2E2;                     |                               |             |                    |  |                   |
| 21   |             |    | X  |    | X      | X  | X  | X  |        |    |    |    | X      | X  | X  | X  |       |                             |                               |             |                    |  |                   |
| 22   |             |    |    |    |        |    |    |    |        |    | X  |    |        |    |    |    |       | S2S2SES2, S2S2S2SE;         |                               |             |                    |  |                   |
| 23   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | S2S2S2S2;                   |                               |             |                    |  |                   |
| 24   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | S2S2SWSW;                   |                               |             |                    |  |                   |
| 26   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | N2N2N2N2;                   |                               |             |                    |  |                   |
| 27   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 10.75 | R/W DISTRIBUTION LINE       | A-19352                       | 8/17/1984   | TO TERM 8/16/2014; |  |                   |
| 16   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | NWSWNW;                     | R/W MICROWAVE LINE            | A-21349     | 8/5/1986           | TO TERM 8/5/2006;  |                   |
| 16   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | NWSWNW                      | R/W COMMUNICATION FACILITY    | A-22532     | 9/25/1987          | TO TERM 9/24/2017;   |                   |
| 32   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | DEED OF RECON               | A-22448                       | 5/12/1987   | LD TP: 5N 2E;      |  |                   |
| 32   |             |    |    |    |        |    |    |    |        |    |    |    | X      | X  |    |    |       | LD TP: 12N 14W;             | OPENING ORDER                 | A-22448     | 8/31/1987          | AT 9:00 AM ON 9/30/1987 THE LANDS WILL BE OPEN TO THE PUBLIC LAND LAWS, MINING LAWS AND MINERAL LEASING LAWS;  |                   |
| 2  |             |    |    |    |        |    |    |    | X      | X  |    |    |        |    |    |    |       |                             |                               |             |                    |  |                   |
| 3  |             |    | X  |    |        |    |    |    |        |    |    |    | X      |    |    |    | 1,2   |                             |                               |             |                    |  |                   |
| 11   |             |    |    |    | X      | X  | X  | X  | X      |    |    |    | X      | X  | X  |    |       |                             |                               |             |                    |  |                   |
| 14   | X           | X  | X  | X  |        |    |    |    |        |    |    |    | X      |    |    | X  |       |                             |                               |             |                    |  |                   |
| 24   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | NENWSW;                     |                               |             |                    |  |                   |
| 36   | X           |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | 26N 20W;                    | R/W TELEPHONE LINE            | A-23972     | 4/12/1990          | TO TERM 4/11/2020;   |                   |
| 24   |             |    |    |    |        |    |    |    | X      | X  |    |    |        |    |    |    |       | 27N 20W;                    | NORA / PX                     | AZA-25242   | 9/27/1991          | SEGREGATES THE LANDS FROM APPROPRIATION UNDER THE PUBLIC LAND LAWS AND MINING LAWS, EXCEPT EXCHANGE PURSUANT TO SECTION 206 OF FLPMA OF 1976, SUBJECT TO VALID EXISTING RIGHTS; SEG TO TERM 9/26/1993; |                   |
| 24   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | E2W2SW, SWSWSW;             | PATENT / PX                   | 02-93-0001  | 10/26/1992         | (A-25242); LD TP: 27N 20W;   |                   |
| 2  |             |    |    |    |        |    |    |    | X      | X  |    |    |        |    |    |    |       |                             |                               |             |                    |  |                   |
| 3  |             |    | X  |    |        |    |    |    |        |    |    |    | X      |    |    |    | 1,2   |                             |                               |             |                    |  |                   |

TOWNSHIP 27 NORTH RANGE 21 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECS   | SUBDIVISION |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | Acres | Kind of Entry or Purpose           | Serial Number or Order Number | Action Date | Remarks   |      |                   |
|--|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|-------|------------------------------------|-------------------------------|-------------|---|------|-------------------|
|  | NE 1/4      |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    |       |                                    |                               |             |   | Lots | Other Description |
|  | NE          | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |       |                                    |                               |             |   |      |                   |
| For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       |                                    |                               |             |   |      |                   |
| 11   |             |    |    |    | X      | X  | X  | X  | X      |    |    |    |        |    |    | X  |       |                                    |                               |             |   |      |                   |
| 14   | X           | X  | X  |    |        |    |    |    |        |    |    |    |        |    |    | X  |       |                                    |                               |             |   |      |                   |
| 36   | X           |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | R/W BURIED FIBER OPTIC CABLE       | AZA-27844                     | 1/20/1994   | TO TERM 1/19/2024; LD TP: 6N 4W; AMENDED 4/15/1999; |      |                   |
| 14   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0.08  | R/W BURIED TELEPHONE CABLE         | AZA-28828                     | 2/7/1995    | TO TERM 2/6/2025;                                   |      |                   |
| 14   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 0.06  | R/W POWER LINE                     | AZA-29117A                    | 12/6/1995   | TO TERM 12/5/2005;                                  |      |                   |
| 2  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | NWSWSW;                            |                               |             |   |      |                   |
| 3  |             |    |    |    |        |    |    |    | X      | X  |    |    |        |    |    | X  | X     |                                    |                               |             |   |      |                   |
| 4  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | S2SESE;                            |                               |             |   |      |                   |
| 8  | X           | X  |    |    | X      | X  | X  |    | X      | X  |    |    |        |    |    |    |       |                                    |                               |             |   |      |                   |
| 9  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | N2N2N2;                            |                               |             |   |      |                   |
| 16   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | NWSWNW;                            |                               |             |   |      |                   |
| 17   |             |    |    |    | X      |    |    |    |        |    |    |    |        |    |    |    |       | S2N2NE, NWSENE,<br>NESWNE, NENWNW; | AZA-30115                     | 9/19/1997   | TO TERM 9/19/2017;                                  |      |                   |
| 26   |             |    |    |    |        |    |    |    |        |    |    |    | X      | X  | X  | X  |       | S2SESW;                            |                               |             |   |      |                   |
| 33   |             |    |    |    |        |    |    |    | X      | X  | X  | X  | X      | X  | X  | X  |       |                                    |                               |             |   |      |                   |
| 34   | X           | X  | X  | X  |        |    |    |    |        |    |    |    |        |    |    |    |       | S2SENW, N2NWSW;                    |                               |             |   |      |                   |
| 35   |             |    |    |    | X      | X  |    |    |        |    |    |    |        |    |    |    |       |                                    |                               |             |   |      |                   |
| 26   |             |    |    |    |        |    |    |    |        |    |    |    | X      | X  | X  | X  |       | S2SESW;                            |                               |             |   |      |                   |
| 33   |             |    |    |    |        |    |    |    |        |    |    |    | X      |    |    | X  | 1-3   |                                    |                               |             |   |      |                   |
| 34   | X           | X  | X  | X  |        |    |    | X  |        |    |    |    |        |    |    |    |       | N2NWSW;                            |                               |             |   |      |                   |
| 35   |             |    |    |    | X      | X  |    |    |        |    |    |    |        |    |    |    |       |                                    |                               |             |   |      |                   |
| 26   |             |    |    |    |        |    |    |    |        |    |    |    | X      | X  | X  | X  |       | S2SESW;                            |                               |             |   |      |                   |
| 33   |             |    |    |    |        |    |    |    |        |    |    |    | X      |    |    | X  | 1-3   |                                    |                               |             |   |      |                   |
| 34   | X           | X  | X  | X  |        |    |    | X  |        |    |    |    |        |    |    |    |       | N2NWSW;                            |                               |             |   |      |                   |
| 35   |             |    |    |    | X      | X  |    |    |        |    |    |    |        |    |    |    |       |                                    |                               |             |   |      |                   |
| 2  |             |    |    |    |        |    |    |    |        |    | X  |    |        |    |    |    |       |                                    |                               |             |   |      |                   |
| 3  |             |    |    |    |        |    |    |    | X      | X  |    |    |        |    |    | X  | X     |                                    |                               |             |   |      |                   |
| 4  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       |                                    |                               |             |   |      |                   |

TOWNSHIP 27 NORTH RANGE 21 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECS   | SUBDIVISION |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks  |   |                   |
|--|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|-------|--------------------------|-------------------------------|-------------|--|---|-------------------|
|  | NE 1/4      |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    |       |                          |                               |             |  | Lots  | Other Description |
|  | NE          | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |       |                          |                               |             |  |   |                   |
| For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       |                          |                               |             |  |   |                   |
| 8  | X           | X  | X  |    |        |    |    |    |        |    |    |    |        |    |    |    |       |                          |                               |             |  |   |                   |
| 9  | X           | X  |    |    | X      | X  |    |    |        |    |    |    |        |    |    |    | 5.11  | R/W ACCESS ROAD          | AZA-31593                     | 5/10/2001   | EFF 3/31/2001; TO TERM 3/30/2021; AMENDED 5/22/2001; |   |                   |
| 2  |             |    |    |    |        |    |    |    |        |    | X  |    |        |    |    |    |       |                          |                               |             |  |   |                   |
| 3  |             |    |    |    |        |    |    |    |        |    | X  | X  |        |    | X  | X  |       |                          |                               |             |  |   |                   |
| 4  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    | X  |       |                          |                               |             |  |   |                   |
| 8  | X           | X  |    |    |        |    |    |    |        |    |    |    |        |    |    | 1  |       |                          |                               |             |  |   |                   |
| 9  | X           | X  |    |    | X      | X  |    |    |        |    |    |    |        |    |    |    |       | R/W ACCESS ROAD AMENDED  | AZA-31593                     | 5/22/2001   | TO TERM 3/30/2021;                                   |   |                   |
| 1  |             |    | X  | X  |        | X  | X  | X  | X      | X  | X  | X  | X      | X  | X  | X  | 1-4   | 639.48                   |                               |             |  |   |                   |
| 2  |             |    | X  | X  |        | X  | X  | X  | X      | X  | X  | X  | X      | X  | X  | X  | 1-4   | 640.20                   |                               |             |  |   |                   |
| 3  |             |    | X  | X  |        |    |    |    |        |    |    |    | X      | X  | X  | X  | 1,2   | 320.91                   |                               |             |  |   |                   |
| 11   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | 640.00                   |                               |             | ALL;   |   |                   |
| 12   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | 640.00                   |                               |             | ALL;   |   |                   |
| 24   | X           | X  | X  | X  |        |    |    |    |        |    |    |    |        |    |    |    |       | 160.00                   |                               |             |  |   |                   |
| 36   | X           |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | 40.00                    | APLN / PX                     | AZA-32502   | 4/1/2004   | SEGREGATES THE LANDS FROM THE PUBLIC LAND LAWS, MINING LAWS, AND MINERAL LEASING LAWS; SEG TO TERM 3/31/2009; |                   |

TOWNSHIP 26 NORTH RANGE 21 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECS   | SUBDIVISION |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | Acres | Kind of Entry or Purpose  | Serial Number or Order Number | Action Date                        | Remarks         |           |   |
|--|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|-------|---|-------------------------------|------------------------------------|-----------------|-----------|---|
|  | NE 1/4      |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    |       |   |                               |                                    |                 | Lots      | Other Description   |
|  | NE          | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |       |   |                               |                                    |                 |           |   |
| For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       |   |                               |                                    |                 |           |   |
|  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | LOT 1104 (MS);  | 16.63                         | PATENT / ME                        | 25098           | 1/4/1895  | MC 265;   |
|  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | LOT 1103 (MS);  | 36.954                        | PATENT / ME                        | 25132           | 1/11/1895 | MC 264; 27N 21W;  |
|  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | LOT 1101 (MS);  | 17.85                         | PATENT / ME                        | 25760           | 6/26/1895 | MC 267;   |
|  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | LOT 1102 (MS);  | 23.40                         | PATENT / ME                        | 25991           | 8/28/1895 | MC 266;   |
| 18   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | M&B;  |                               |                                    |                 |           |   |
| 19   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | M&B;  |                               |                                    |                 |           |   |
| 20   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | M&B;  |                               |                                    |                 |           |   |
| 29   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | M&B;  |                               |                                    |                 |           |   |
| 30   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;  |                               |                                    |                 |           |   |
| 31   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;  |                               |                                    |                 |           |   |
| 32   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | M&B; ALL LANDS WITHIN 6 MILES OF COLORADO RIVER WEST OF 114 <sup>TH</sup> MER;  |                               | SO TEMP WDL COLORADO RIVER SURVEY  |                 | 1/31/1903 | 7S 20W; SO REV 10/25/1915;  |
| 18   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | M&B;  |                               |                                    |                 |           |   |
| 19   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | M&B;  |                               |                                    |                 |           |   |
| 20   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | M&B;  |                               |                                    |                 |           |   |
| 29   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | M&B;  |                               |                                    |                 |           |   |
| 30   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;  |                               |                                    |                 |           |   |
| 31   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;  |                               |                                    |                 |           |   |
| 32   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | M&B; ALL LANDS WITHIN 6 MILES OF COLORADO RIVER, NORTH FROM 5TH STANDARD PARALLEL NORTH TO TOWNSHIP LINE BETWEEN TPS 26N AND 27N; |                               | SO TEMP WDL COLORADO RIVER PROJECT |                 | 9/8/1903  | SO TEMP WDL 4S 23W; SO REV 10/25/1915;                                |
|  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL SECS 2, 16, 32, 36;   |                               | STATE GRANT                        | ACT OF CONGRESS | 6/20/1910 | TITLE TO STATE TO FIX ON APPROVAL OF SURVEY; SUBJECT TO PRIOR RIGHTS; |
| 18   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | M&B;  |                               |                                    |                 |           |   |
| 19   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | M&B;  |                               |                                    |                 |           |   |
| 20   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | M&B;  |                               |                                    |                 |           |   |
| 29   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | M&B;  |                               |                                    |                 |           |   |
| 30   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;  |                               |                                    |                 |           |   |
| 31   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;  |                               |                                    |                 |           |   |



### TOWNSHIP 26 NORTH RANGE 21 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECS   | SUBDIVISION |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | Acres   | Kind of Entry or Purpose  | Serial Number or Order Number | Action Date     | Remarks    |  |                   |
|--|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|---|---|-------------------------------|-----------------|------------|--|-------------------|
|  | NE 1/4      |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    |   |   |                               |                 |            | Lots   | Other Description |
|  | NE          | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |   |   |                               |                 |            |  |                   |
| For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |   |   |                               |                 |            |  |                   |
| 32   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | M&B; ALL LANDS WITHIN 6 MILES OF COLORADO RIVER, BETWEEN SOUTH LINE OF 23N, NORTH TO SOUTH LINE OF 28N; | SO REV COLORADO RIVER SURVEY, 1/31/1903 AND COLORADO RIVER PROJECT, SO 9/8/1903 |                               | 10/25/1915      | 23N 21W;   |  |                   |
| 16   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;  | 640.00  |                               |                 |            |  |                   |
| 32   |             |    |    |    |        |    |    |    |        |    |    |    |        |    | X  |    | 16S 19E;  | 40.00   | L. BASE                       | 65              | 11/10/1922 |  |                   |
| 1  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;  | 639.48  |                               |                 |            |  |                   |
| 3  | X           | X  | X  | X  |        |    |    |    |        |    |    |    | X      | X  | X  | X  |   | 319.05  |                               |                 |            |  |                   |
| 11   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;  | 640.00  |                               |                 |            |  |                   |
| 13   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;  | 640.00  |                               |                 |            |  |                   |
| 19   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;  | 634.24  |                               |                 |            |  |                   |
| 21   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;  | 640.00  |                               |                 |            |  |                   |
| 23   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;  | 640.00  |                               |                 |            |  |                   |
| 25   | X           | X  | X  | X  | X      | X  | X  | X  | X      | X  |    |    | X      | X  |    |    |   | 480.00  |                               |                 |            |  |                   |
| 29   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;  | 640.00  |                               |                 |            |  |                   |
| 31   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;  | 635.60  |                               |                 |            |  |                   |
| 33   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL; 25N 13W;   | 640.00  | PATENT / RRG                  | 935959          | 4/8/1924   | WD'S TO US: 7/27/1944, 12/4/1958, 1/22/1959; 6/23/1972; 7/13/1983;       |                   |
|  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL SECS 2, 16, 32, 36;   |   | STATE GRANT                   | ACT OF CONGRESS | 1/25/1927  | EXTENDS ACT OF 6/20/1910 TO MINERAL LANDS; SUBJECT TO PRIOR RIGHTS;      |                   |
| 25   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | N2SESW; 12N 14W;  | 20.00   | PATENT / RRG                  | 995000          | 1/27/1927  | WD'S TO US: 7/27/1944;   |                   |
| 36   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;  |   | QCD TO US / SX                | PHX-075492      | 2/20/1939  | 14N 13W;   |                   |
| 2  |             |    | X  | X  |        |    | X  | X  | X      | X  | X  | X  |        | X  |    |    | 1-4   |   |                               |                 |            |  |                   |
| 32   | X           | X  | X  | X  | X      | X  | X  | X  | X      | X  | X  | X  | X      | X  | X  |    | 26N 18W;  |   | QCD TO US / SX                | PHX-075491      | 3/2/1939   |  |                   |
| 1  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;  | 639.48  |                               |                 |            |  |                   |
| 3  |             |    |    |    |        |    |    |    |        |    |    |    | X      | X  | X  | X  |   | 160.00  |                               |                 |            |  |                   |
| 11   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;  | 640.00  |                               |                 |            |  |                   |
| 13   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;  | 640.00  |                               |                 |            |  |                   |
| 23   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;  | 640.00  |                               |                 |            |  |                   |
| 25   | X           | X  | X  | X  | X      | X  | X  | X  | X      | X  |    |    | X      | X  |    |    | N2SESW;   | 500.00  | WD TO US / PX                 | PHX-077713      | 7/27/1944  | O OPENING TO ENTRY 9/18/1981;  |                   |
| 36   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;  | 640.00  | PATENT / SX                   | 1123659         | 5/24/1948  |  |                   |
| 22   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;  | 640.00  | PATENT / SX                   | 1125803         | 5/12/1949  | 1N 6W;   |                   |
| 33   |             |    |    |    |        |    |    |    |        |    |    |    | X      | X  |    |    | 16 1/2N 20W;  | 80.00   | WD TO US / PX                 | AR-013611       | 12/4/1958  | NOT OPEN TO ME; SUBJECT TO MINERAL LEASING ACT; OPEN TO ENTRY 8/14/1981; |                   |

### TOWNSHIP 26 NORTH RANGE 21 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECS   | SUBDIVISION     |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | Acres                        | Kind of Entry or Purpose                  | Serial Number or Order Number | Action Date | Remarks   |      |                   |
|--|-----------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|------------------------------|---|-------------------------------|-------------|---|------|-------------------|
|  | NE 1/4          |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    |                              |   |                               |             |   | Lots | Other Description |
|  | NE              | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |                              |   |                               |             |   |      |                   |
| For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |                              |   |                               |             |   |      |                   |
| 33   |                 |    |    |    | X      | X  | X  | X  |        |    |    |    | X      | X  |    |    |                              | 240.00WD TO US / PX                       | AR-017325                     | 1/22/1959   | OPEN TO ENTRY 8/14/1981;  |      |                   |
|  |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | TP DEF;                      | 1.52IL BASE                               | 301                           | 1/11/1963   | 9N 29E;   |      |                   |
| 1  |                 |    |    |    |        |    |    |    | X      | X  | X  |    | X      | X  |    |    |                              |   |                               |             |   |      |                   |
| 2  |                 |    |    |    |        |    |    |    |        |    | X  | X  |        |    |    |    |                              |   |                               |             |   |      |                   |
| 3  |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |                              |   |                               |             | X   |      |                   |
| 5  |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | S2S2S2;                      |   |                               |             |   |      |                   |
| 6  |                 |    |    |    |        |    |    |    |        |    | X  | X  |        |    | X  | X  |                              |   |                               |             |   |      |                   |
| 8  | X               | X  |    |    | X      | X  |    |    |        |    |    |    |        |    |    |    |                              |   |                               |             |   |      |                   |
| 9  | X               | X  |    |    | X      | X  |    |    |        |    |    |    |        |    |    |    |                              |   |                               |             |   |      |                   |
| 10   | X               | X  |    |    | X      | X  |    |    |        |    |    |    |        |    |    |    | 28N 3E;                      | R/W TRANSMISSION LINE                     | AR-035604                     | 6/28/1966   | TO TERM 6/14/2016;  |      |                   |
|  | ENTIRE TOWNSHIP |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | 16N 19W;                     | O PROPOSED CL FOR MULTIPLE USE MANAGEMENT | A-156                         | 9/9/1966    | SEGREGATES THE LANDS FROM APPROPRIATION UNDER THE HOMESTEAD, DESERT LAND, ALLOTMENT, PS, SX, PUB IN FR 9/15/1966; O CL 12/6/1966; PUB IN FR 12/21/1966; CL TERM 10/29/1981; |      |                   |
| 4  |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | SWSNW, E2SWNW, NWNESW;       | R/W COMMUNICATION SITE AND ACCESS ROAD    | A-94                          | 8/19/1971   | TO TERM 8/18/2001; REL AND CASE CLOSED 9/11/1997;   |      |                   |
| 33   |                 |    |    |    |        |    |    |    | X      | X  | X  | X  |        |    |    |    |                              | 160.00WD RECON / PX                       | A-1469                        | 6/23/1972   | BASE ACCEPTED 8/24/1972; NOT OPEN TO ENTRY; O OPENING TO ENTRY 2/15/1982;   |      |                   |
| 14   |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | PART W2;                     |   |                               |             |   |      |                   |
| 23   |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | PART SEC;                    | FUP                                       | A-17175                       | 7/28/1981   | REL 12/7/1982; 26N 20W;   |      |                   |
| 33   |                 |    |    |    |        |    |    |    |        |    |    |    |        |    | X  | X  | 16 1/2N 20W;                 | O OPENING TO ENTRY                        | AR-013611                     | 8/14/1981   |   |      |                   |
| 33   |                 |    |    |    | X      | X  | X  | X  |        |    |    |    | X      | X  |    |    |                              | O OPENING TO ENTRY                        | AR-017325                     | 8/14/1981   |   |      |                   |
| 1  |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;                         |   |                               |             |   |      |                   |
| 3  |                 |    |    |    |        |    |    |    |        |    |    |    | X      | X  | X  | X  |                              |   |                               |             |   |      |                   |
| 11   |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;                         |   |                               |             |   |      |                   |
| 13   |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;                         |   |                               |             |   |      |                   |
| 23   |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;                         |   |                               |             |   |      |                   |
| 25   | X               | X  | X  | X  | X      | X  | X  | X  | X      | X  |    |    | X      | X  |    |    | N2SESW;                      | O OPENING TO ENTRY                        | PHX-077713                    | 9/18/1981   |   |      |                   |
| 33   |                 |    |    |    |        |    |    |    | X      | X  | X  | X  |        |    |    |    |                              | O OPENING TO ENTRY                        | A-1469                        | 2/15/1982   |   |      |                   |
| 1  |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | PART FOR 50 FT WIDE HAUL RD; |   |                               |             |   |      |                   |
| 2  |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | PART FOR 50 FT WIDE HAUL RD; |   |                               |             |   |      |                   |
| 11   |                 |    |    |    | X      | X  | X  | X  | X      | X  | X  | X  |        |    |    |    | 26N 20W;                     | FUP                                       | A-17173                       | 2/19/1982   | TO TERM 2/1/1987; TERM 11/1/1982;   |      |                   |
| 6  |                 |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | ALL;                         |   |                               |             |   |      |                   |

### TOWNSHIP 26 NORTH RANGE 21 WEST OF THE GILA & SALT RIVER MERIDIAN, ARIZONA

| SECS   | SUBDIVISION |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    | Acres | Kind of Entry or Purpose | Serial Number or Order Number                  | Action Date    | Remarks    |  |  |
|--|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|-------|--------------------------|--|----------------|------------|--|--|
|  | NE 1/4      |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    |       |                          |  |                |            | Lots   | Other Description  |
|  | NE          | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |       |                          |  |                |            |  |  |
| For orders affecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Index to Miscellaneous Documents |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       |                          |  |                |            |  |  |
| 16   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |  |                |            |  |  |
| 26   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     | 1909.00  | LEASE / OG     | A-14375    | 4/6/1982   | EFF 5/1/1982; TERM 5/1/1985; OG SIM PART FEB 1986; CASE CLOSED 4/1/1986; |
| 19   | X           | X  | X  | X  |        |    |    |    | X      | X  |    |    | X      | X  | X  | X  | 1-4   |                          |  |                |            |  |  |
| 21   |             |    |    |    |        |    |    |    |        | X  | X  | X  | X      |    |    |    |       |                          |  |                |            |  |  |
| 29   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |  |                |            |  |  |
| 31   | X           | X  | X  | X  | X      |    |    |    | X      | X  |    |    | X      | X  | X  | X  | 1-4   |                          | WD RECON / PX                                  | A-13140        | 7/13/1983  | BASE ACCEPTED 8/12/1983; O OPENING TO SURFACE ENTRY 10/17/1985; OTHER TPS: 25N 21W, 25N 22W;   |  |
| 1  |             |    | X  | X  |        | X  | X  | X  | X      | X  | X  | X  | X      | X  | X  | X  | 1-4   |                          |  |                |            |  |  |
| 12   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     |  |                |            |  |  |
| 13   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | ALL;                     | 1919.48  | LEASE / OG     | A-18654    | 9/27/1983  | EFF 10/1/1983; REL 1/28/1985; OG SIM JUN 1985;                           |
| 2  |             |    | X  | X  |        | X  | X  | X  | X      | X  | X  | X  | X      |    |    |    | 1-4   |                          |  |                |            |  |  |
| 32   | X           | X  | X  | X  | X      | X  | X  | X  | X      | X  | X  | X  | X      | X  | X  | X  |       | 11N 11W;                 | DEED RECON / SX                                | A-18606        | 4/19/1984  | MINERALS ONLY; TITLE ACCEPTED 5/8/1984; OPENING ORDER 6/22/1984; OPEN TO ENTRY UNDER THE MINING LAWS AND THE MINERAL LEASING LAWS SUBJECT TO EXISTING STATE LEASES AND PERMITS FOR TERMS OF SAME; (PATENT 02-84-0044); |  |
| 2  |             |    |    |    |        |    |    |    |        |    |    |    | X      | X  | X  |    |       | LD TP: 5N 2E;            | DEED RECON / SX                                | A-22448        | 5/12/1987  |  |  |
| 2  |             |    | X  | X  |        | X  | X  | X  | X      | X  | X  | X  | X      |    |    |    | 1-4   |                          | LEASE / OG                                     | A-22821        | 6/4/1987   | ISSUED BY STATE 8/26/1983; CASE CLOSED 8/17/1989;  |  |
| 21   | X           | X  | X  | X  | X      | X  | X  |    |        |    |    |    | X      | X  | X  | X  |       |                          | WD TO US                                       | A-22539        | 7/16/1987  |  |  |
| 2  |             |    |    |    |        |    |    |    |        |    |    |    | X      | X  | X  |    |       | LD TP: 12N 14W;          | OPENING ORDER                                  | A-22448        | 8/31/1987  | AT 9 00 AM ON 9/30/1987 THE LAND WILL BE OPEN TO THE PUBLIC LAND LAWS, MINING LAWS, AND MINERAL LEASING LAWS;  |  |
| 19   | X           | X  | X  | X  | X      |    |    |    | X      | X  |    |    | X      | X  | X  | X  | 1-4   |                          | 634.24   |                |            |  |  |
| 31   | X           | X  | X  | X  | X      |    |    |    | X      | X  |    |    | X      | X  | X  | X  | 1-4   |                          | 635.60   | WD RECON TO US | AZA-26359A | 4/9/1993   | MINERAL ESTATE TO BE ADMINISTERED BY BLM; LD TP: 23N 12W;                |
| 4  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |       | NW NESW;                 | R/W COMMUNICATION SITE AND ACCESS ROAD         | AZA-29738      | 1/13/1998  | PERPETUAL; OTHER TP: 27N 21W; AMENDED 10/30/1998; AMENDED 12/14/1998;  |  |
| 4  |             |    |    |    |        | X  |    |    |        |    |    |    |        |    |    |    | 4     | N2W2SW;                  | R/W COMMUNICATION SITE AND ACCESS ROAD AMENDED | AZA-29738      | 10/30/1998 | PERPETUAL; AMENDED 12/14/1998;   |  |
| 4  |             |    |    |    |        | X  |    |    |        |    |    |    |        |    |    |    | 4     | N2N2SW;                  | R/W COMMUNICATION SITE AND ACCESS ROAD AMENDED | AZA-29738      | 12/14/1998 | PERPETUAL;   |  |

Input Parameters for Geographic Report with Land

System Id = CR

Admin State = AZ

Geo State =

Casetype Begins With

Case Disp Txt = AUTHORIZED, CANCELLED, EXPIRED, PENDING, REJECTED, VOID, WITHDRAWN

Mer Twp Rng =

Section =

Mtrs = 14 0260N 0210W 005, 14 0260N 0210W 999, 14 0270N 0210W 032, 14 0270N 0210W 999

Commodity =

Commodity Txt =

Pending Org =

Pend Org Decode =

Total Rows Returned: 2

RUN TIME: 10:18 AM

UNITED STATES DEPARTMENT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
GEOGRAPHIC REPORT WITH LAND  
Sorted by Serial Number

RUN DATE: 11/20/2017  
Page 1 of 1

Serial Number: AZA 022448PT  
Total Case Acres: 42,694.470

| <u>Casetype</u> | <u>Case Disp</u> | <u>14</u> | <u>0270N</u> | <u>0210W</u>   | <u>Sect</u> | <u>Sur Typ</u> | <u>Sur Num</u> | <u>Suff</u> | <u>Subdivision</u> | <u>Act Pend</u> |
|-----------------|------------------|-----------|--------------|----------------|-------------|----------------|----------------|-------------|--------------------|-----------------|
| 221006          | AUTHORIZED       | <i>LX</i> | <i>State</i> | <i>Sec 206</i> | 032         | ALIQ           |                |             | S2SE;              |                 |

Serial Number: AZAR 0035604  
Total Case Acres: 917.280

| <u>Casetype</u> | <u>Case Disp</u> | <u>14</u>   | <u>0260N</u> | <u>0210W</u> | <u>Sect</u> | <u>Sur Typ</u> | <u>Sur Num</u> | <u>Suff</u> | <u>Subdivision</u> | <u>Act Pend</u> |
|-----------------|------------------|-------------|--------------|--------------|-------------|----------------|----------------|-------------|--------------------|-----------------|
| 285002          | AUTHORIZED       | <i>2011</i> | <i>0260N</i> | <i>0210W</i> | 005         | ALIQ           |                |             | S2S2S2;            |                 |





PAUL BAILEY  
11163 W SANTABELLA DR.  
WHITEHILLS ARIZONA

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One NORTH CENTRAL Ste 800  
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85004-442700

